

# Sacred Heart Parish

316 East Broadway Avenue ~ Clifton Heights, PA 19018

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E-mail [sacredheartchurch@rcn.com](mailto:sacredheartchurch@rcn.com)

Partnering Parishes Sacred Heart, St. Charles Borromeo (Drexel Hill) and St. Hedwig's Chapel (Chester)

## Sunday Schedule Of Masses

**Sacred Heart** (Vigil) 4:00PM, 7:30AM

**St. Hedwig Chapel** 9:15AM (Rosary before Mass)

**St. Charles** (Vigil) 5:30PM, 10:00AM, 4:00PM

## Weekdays Masses 8:30AM

**Sacred Heart** Mon, Tues, Wed (Rosary **AFTER** Mass)

**St. Charles** Thurs, Fri, Sat

## Holy Day Masses

**St. Charles** (Vigils) 4:00PM & 7:00PM, 8:30AM

**Sacred Heart** 12:00 Noon, 7:00PM

## Sacrament of Reconciliation Confession Schedule

**Sacred Heart** 3:00-3:45PM Saturday

**St. Hedwig Chapel** 9:00AM Sunday

**St. Charles** 4:30-5:15PM before Vigil, 6:30-7:30PM on the Thursday before 1st Friday

**St. Charles** 9:15-10:00AM on the First Saturday of the month

## OUR MISSION STATEMENT

*To live and grow as a church in the Roman Catholic tradition by devotion to God in worship, doctrine, ministry, and loving service to each other and to the people entrusted to us.*

## WEEKEND ASSISTANTS

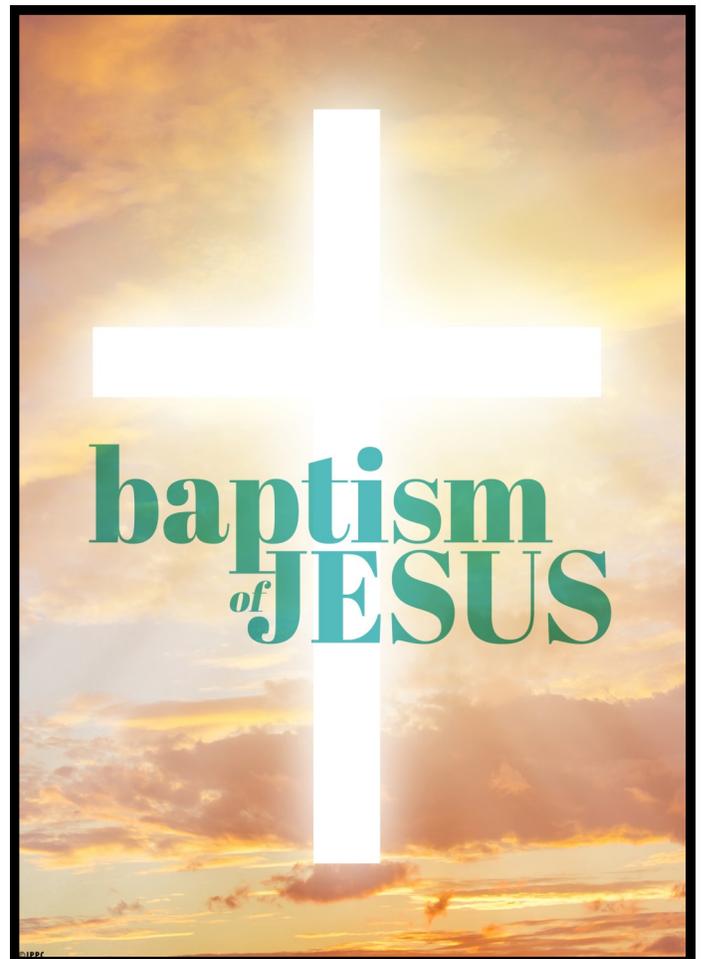
Rev. Joseph Zaleski  
Deacon, John Farrell

Jesus came to John the Baptist while he was baptizing people in the River Jordan. John tried to make him change his mind, but Jesus answered,

**“In this way we will do all that God requires.”** So John agreed.

As soon as Jesus was baptised, he came up out of the water. Heaven was opened and he saw the spirit of God descending like a dove and alighting on him. Then a voice said from heaven,

**“This is my own dear son with whom I am pleased.”**



**BAPTISM OF THE LORD ~ JANUARY 10, 2021**

**Rev. Msgr. George A. Majoros, M.Div., M.S., Pastor**

# Mass Intentions

## Sacred Heart Church

4:00PM + Marty Moran Of Bill Becht

### Sunday, January 10

7:30AM + Mandy Smearman Of Dolores McLoughlin

### Monday, January 11

8:30AM + Sook hee Lee Of Sr. Lucia

### Tuesday, January 12

8:30AM—For the spiritual life and well-being of Fr. Joseph Zaleski Of Martin Kelly

### Wednesday, January 13

8:30AM - The Living & Deceased of Sacred Heart Parish

### Saturday, January 16

4:00PM + Daniel Kelly Of Nenita Heverling

### Sunday, January 17

7:30AM + Joan Longhi Of Joe & Marie Palumbizio

## St. Hedwig's Chapel

### Sunday, January 10

9:15AM + Catherine & Walter Kowalski

### Sunday, January 17

9:15AM + Kazimierz Kozlowski Of Kozlowski Family

Sacred Heart and St. Charles Borromeo Churches will be open Monday through Friday 9:00A.M to 1:00P.M.

## Taking Down The Christmas Decorations Monday, January 11, 2021 at 9:30AM

A little of your time would be greatly appreciated.  
We will follow CDC guidelines.  
**Must wear a mask!**

Your help is always appreciated and never goes unnoticed.

## 2021~ Candles for the month

Candles for the month (\$20) are available by calling the rectory during business hours.

## 2020 ~ Mass Intentions

All Mass Intentions are now \$10.00

**Office Phone: 610-623-0409**

**In Sympathy** ~ Please remember the soul of the late, **Rosemarie DeLeonardis** who passed away to the Lord. May she find happiness with the Lord and her family and friends find consolation in Him, too. 092-2

## Mass Celebrants Weekend of January 9-10

### Sacred Heart

4:00PM Msgr. Majoros

7:30AM Msgr. Majoros

### St. Hedwig's Chapel

9:15AM Msgr. Majoros

### St. Charles Borromeo

5:30PM Fr. Zaleski

10:00AM Fr. Zaleski

4:00PM Fr. Anderson



## Mass Celebrants Weekend of January 16-17

### Sacred Heart

4:00PM Fr. Zaleski

7:30AM Fr. Zaleski

### St. Hedwig's Chapel

9:15AM Msgr. Majoros

### St. Charles Borromeo

5:30PM Msgr. Majoros

10:00AM Fr. Sperger

4:00PM Fr. Anderson



**Celebrants Are Subject To Change**

Sunday Holy Mass  
Live Streamed  
From

St. Charles Borromeo Church,  
Drexel Hill  
**10:00AM**

## An Act of Spiritual Communion

My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

## Candles for the Month of January Sacred Heart

- Barrett Family - Ryan Family  
- Pietkiewicz Family - Laureti Family

ARCHDIOCESE OF PHILADELPHIA--TELEVISION MASS  
Sunday mornings at 5:30AM: WPVI—Channel 6

**Dear Church Family,**

**Today, we celebrate the Feast of the Baptism of the Lord**

Throughout the ages, Christians have celebrated Christmas as a season, including the twelve days between Christmas and the Epiphany as one long Christmas "day". The season of Christmas ends with our celebration of the Lord's baptism. Jesus' public life begins with his baptism by John in the Jordan (Luke 3:23; Acts 1:22). "The Baptist hesitates, but Jesus insists and receives baptism. Then the Holy Spirit, in the form of a dove, comes upon Jesus and a voice from heaven proclaims, **"This is my beloved Son."** (Mt 3:13-17) This is the manifestation of Jesus as Messiah of Israel and Son of God." (CCC 535)

"Through Baptism the Christian is sacramentally assimilated to Jesus, who in his own baptism anticipates his death and resurrection. The Christian must enter into this mystery of humble self-abasement and repentance, go down into the water with Jesus in order to rise with him, be reborn of water and the Spirit so as to become the Father's beloved son in the Son and **'walk in newness of life'** (Rom 6:4)"(CCC 537). St. Gregory of Nazianzus spoke well of this mystery when he preached: "Let us be buried with Christ by Baptism to rise with him; let us go down with him to be raised with him; and let us rise with him to be glorified with him." (CCC 537)

The greatest of gifts is ours in baptism: God's very own life and love. A life to overcome the death which is our inheritance from Adam's sin, a love to overpower and win us away from love of self to love of God for his own sake and our neighbors for his glory. Another of the baptismal gifts we receive is the ability, in Christ, to praise and worship the Father in the Holy Spirit, and to be found pleasing to God as we do so.

We "entered" the Body of Christ at the moment of our baptism. We became worshiping members of the Son, pleasing and beloved by the Father, through our baptism. This is why holy water fonts are placed near the entrance of our churches. As you dip your fingers into the font and make the sign of the cross each time you enter the His house to worship the Lord, remember it is by the power of your baptism that you render fitting and pleasing worship to God in your spiritual sacrifice of holiness of life and, most fully, the Eucharistic sacrifice.

Last Sunday's celebration of the Epiphany of the Lord was an occasion of our Roman Catholic Church to proclaim **the text of The Epiphany Proclamation** for 2021: "Know, dear brethren (brothers and sisters), that, as we have rejoiced at the Nativity of our Lord Jesus Christ, so by leave of God's mercy we announce to you also the joy of his Resurrection, who is our Savior. On the **seventeenth** day of **February** will fall Ash Wednesday, and the beginning of the fast of the most sacred Lenten season. On the **fourth** day of **April** you will celebrate with joy Easter Day, the Paschal feast of our Lord Jesus Christ. On the **thirteenth** day of **May** will be the Ascension of our Lord Jesus Christ. On the **twenty-third** day of **May**, the feast of Pentecost. On the **sixth** day of **June**, the feast of the Most Holy Body and Blood of Christ. On the **twenty-eighth** day of **November**, the First Sunday of the Advent of our Lord Jesus Christ, to whom is honor and glory for ever and ever. Amen."

**Ordinary Time**

With the Baptism of the Lord the Christmas Season comes to an end. . "Besides the times of the year that have their own distinctive character, there remains in the yearly cycle thirty-three or thirty-four weeks in which no particular aspect of the mystery of Christ is celebrated, but rather the mystery of Christ itself is honored in its fullness, especially on Sundays. This period is known as Ordinary Time" (Universal Norms, 43). In the Church's liturgical Year, Ordinary Times on Monday, January 11 and continues through Tuesday, February 16. On 17<sup>th</sup> of February we begin Ash Wednesday and the season of Lent.

**Next Sunday- A Holy Hour and Presentation- January 17, 2021 ~ 2-4 PM**

Holy Hour with the Good Shepherd at St. Charles Borromeo Church

Join us for a holy hour with fellow priests, religious and lay faithful as we seek strength and encouragement from Jesus, our Good Shepherd, the saints and one another during these difficult times in the Church and in the world.

The Holy Hour will include a Rosary, Litany and Benediction. Afterwards there will be a talk on a saint, exploring how he or she remained faithful to Christ and His Church during the trials of his or her time.

Sunday Talk topic: St. Charles Borromeo: Confidence, Courage and Constancy in the Storm will be given by Fr. Matthew Biedrzycki, Parochial Vicar, Cathedral Basilica of SS Peter and Paul after Benediction in the Parish Hall. The dates for the next Holy Hours will be April 18, September 19, and December 19. For more details and to RSVP, visit [phillyevang.org/events](http://phillyevang.org/events)

**WEEK OF PRAYER FOR CHRISTIAN UNITY**, January 18<sup>th</sup> to January 25<sup>th</sup> is a wonderful opportunity to redouble our efforts to think and prayer in a wider sense of what Our Lord Himself prayed for at the Last Supper, that they all may be one. Let's be more conscience and intentional in offering prayers that all Christians may pray for greater unity as we collaborate on the works of mercy for those most in need.

**SPECIAL DAY OF PRAYER THROUGHOUT THE DIOCESES OF THE U.S.A.**

In all the dioceses of the United States of America, **January 22<sup>nd</sup>** shall be observed as a particular day of **penance** for the violations to the dignity of the human person committed through acts of abortion, and of prayer for the full restoration of the legal guarantee of the right to life. This penitential observance offers an occasion for prayer for those who are unable to attend the March For Life.

**Morning Mass at St. Charles Borromeo Church at 8:30 A.M. with Adoration of the Blessed Sacrament until 3:00 p.m. when we will have The Holy Rosary and the Chaplet of Divine Mercy and conclude with Benediction**

May God bless you,  
Monsignor Majoros

## BAPTISM OF THE LORD

Reflection by Rev. Leonard N. Peterson

Many a joke has been told about the trial and tribulation that is part of most people's dealings with their state's DMV. I refer to the much maligned Department of Motor Vehicles. Its various ways and means conjure up images of purgatory, especially with the demands it makes on our patience. This last is exacerbated with the restrictions brought on by the current pandemic. Already being bureaucracy at its worst, when one adds those in, I think then the experiences it creates for its users could be recorded as "Intimations of Purgatory."

My needs were twofold: buying a car from a private seller, and renewing my driver's license. Were I to tell you my whole story, including a suggestion from an official to "go have breakfast and we'll text you when it's near time for your spot in line to get serviced", I believe you might giggle a little and think how it resembled an episode of "Seinfeld".

My point in all this recall is to highlight the importance these days of carrying some proof on your person that you are who you claim to be. Today's feast celebrates the fact that at His baptism, Our Lord had no such need, for He received in spectacular fashion His authentication. God the Father said it in five words: "You are my beloved Son."

However, you and I cannot remain simple observers of a passing scene in this case. The fact that Jesus was baptized, and declared God's Son then and there brings to the fore a pair of religious obligations we all have inherited as a result of our own baptism.

First is that we take our baptism very seriously, far from being just a happy memory caught by a collection of posed pictures of us as infants at the font. Second, we must take seriously every facet of Christ's teaching in making decisions for action practically every day.

Most Catholic adults only confront the importance of their baptism when they visit the parish office seeking permission to be a godparent; or arranging a wedding; or setting up the baptism of their own new child.

The significance of this sacrament is the fact that it is the "gatekeeper" for the other six. It begins our full commitment to Christ, albeit made through our godparents, waiting for us to make it on our own. This automatically means that we are called to full participation in the life of the Church He founded, and identified Himself with as its Head.

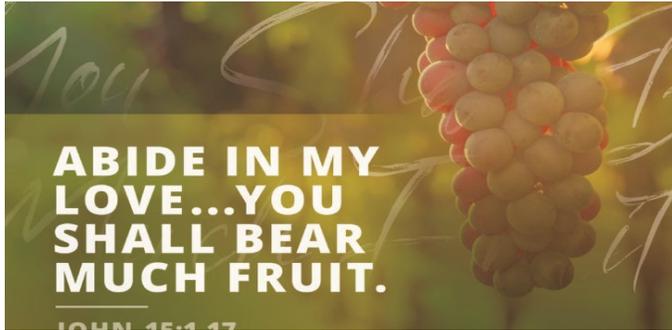
What are some aspects of our commitment? For one, we may have to decide on any given Sunday, do I go to Mass, or junior's soccer game? Do I opt for more sleep because I've had a hard week at work? Do I attend my daughter's Confirmation class on Saturday or go instead to a ballet performance? Basic items but real cases. And those are only the beginning.

Our baptism gave us our permanent identity and it involves far more than a cleansing from original sin. I leave it up to you to research the whole beautiful treatment of the sacrament given by the Church from her earliest days. Refresh your earlier learning by finding online the beautiful truths presented by the official Church catechism.

Meanwhile, here is rich food for thought from C.S. Lewis, one of the best exponents of the Christian faith: "I believe in Christianity as I believe that the sun has risen. Not only because I see it, but because by it I see everything else."

God love you and give you His peace.

092-4



ABIDE IN MY  
LOVE...YOU  
SHALL BEAR  
MUCH FRUIT.

### 2021 Week of Prayer for Christian Unity January 18-25.

"Jesus gave his life for all out of his love for all," said *Fr. James Loughran, SA*, Director of Graymoor Ecumenical & Interreligious Institute (GEII). "To abide in his love reminds us that we live in a community celebrating our gift of unity."

Considering the current global situation, the week of prayer and the theme for 2021 are especially poignant. "In these days of the Coronavirus threat, our world has become smaller," said Fr. James Loughran, SA. "We are one in our response. More than ever, we need to appreciate the value of Christian unity." The traditional period in the northern hemisphere for the Week of Prayer for Christian Unity is January 18-25. Those dates were proposed by *Servant of God, Fr. Paul Wattson, SA*, founder of the Society of the Atonement, who initiated observance of the first "Church Unity Octave" in 1908, to cover the original days of the feasts of the Chair of St. Peter (Jan. 18) and the Conversion of St. Paul (Jan. 25), and therefore have a symbolic significance. More information and resources are available through the Friars' Graymoor Ecumenical and Interreligious Institute, on-line at [www.GEII.org](http://www.GEII.org).

### Come and See Events for Men Discerning a Call to the Priesthood

Come and See events, hosted by the Vocations Office for the Diocesan Priesthood are designed to let young men (high school age and above) who are discerning the priesthood. Come and See Events are available for high school men (single day program) and post-high school men (overnight). These events are held monthly between January and March 2021. Ongoing online discernment groups are also available. **More information and registration**

Visit <https://heedthecall.org/comeandsee/>

### YEAR OF SAINT JOSEPH

On December 8, 2020, Our Holy Father, Pope Francis announced a Year of Saint Joseph that began that day and will continue through December 8, 2021. The Year of Saint Joseph commemorates the 150<sup>th</sup> anniversary of the proclamation of Saint Joseph as the patron of the Universal Church. You can read the Holy Father's Apostolic Letter, *Patris Corde*, on Saint Joseph here: [http://www.vatican.va/content/francesco/en/apost\\_letters/documents/papa-francesco-lettera-ap\\_20201208\\_patris-corde.html](http://www.vatican.va/content/francesco/en/apost_letters/documents/papa-francesco-lettera-ap_20201208_patris-corde.html)

## FINANCIAL STEWARDSHIP

Prayerfully consider your Offertory Gift as your act of praise to God for all HE has given you.

### Christmas Collections

#### Sacred Heart

|              |    |                 |
|--------------|----|-----------------|
| Envelopes    | 53 | \$5,058.00      |
| Loose        |    | <u>415.00</u>   |
| <b>Total</b> |    | <b>5,473.00</b> |

#### St. Hedwig

|              |    |                 |
|--------------|----|-----------------|
| Envelopes    | 37 | \$3,544.00      |
| Loose        |    | <u>510.00</u>   |
| <b>Total</b> |    | <b>4,054.00</b> |

### Sacred Heart– December 27, 2020

|                   |    |                 |
|-------------------|----|-----------------|
| Sunday Envelopes  | 47 | \$1,841.00      |
| Loose             |    | <u>135.00</u>   |
| <b>Total</b>      |    | <b>1,976.00</b> |
| Loose             |    | 73.00           |
| Maintenance       |    | 40.00           |
| Retired Religious |    | 10.00           |
| Christmas Flowers |    | 45.00           |

### St. Hedwig - December 27, 2020

|                  |    |               |
|------------------|----|---------------|
| Sunday Envelopes | 20 | \$548.00      |
| Loose            |    | <u>7.00</u>   |
| <b>Total</b>     |    | <b>555.00</b> |
| Maintenance      |    | 35.00         |

### Sacred Heart– January 3, 2021

|                  |    |                 |
|------------------|----|-----------------|
| Sunday Envelopes | 33 | \$1,212.00      |
| Loose            |    | <u>55.00</u>    |
| <b>Total</b>     |    | <b>1,267.00</b> |
| Loose            |    | 71.00           |
| Maintenance      |    | 140.00          |
| Christmas        |    | 145.00          |

### St. Hedwig - January 3, 2021

|                  |    |                 |
|------------------|----|-----------------|
| Sunday Envelopes | 20 | \$985.00        |
| Loose            |    | <u>120.00</u>   |
| <b>Total</b>     |    | <b>1,105.00</b> |
| Loose            |    | 71.00           |
| Christmas        |    | 75.00           |

### Weekly Offering

As we struggle to make ends meet, please prayer about what you might be able to do, given your own needs, to continue your parish support by mailing in your weekly offerings or use the electronic giving in order to keep our parish operating. If you have questions about electronic giving or have no online access, please call the Rectory Office so we can provide an answer to your questions or help you set it up for yourself.

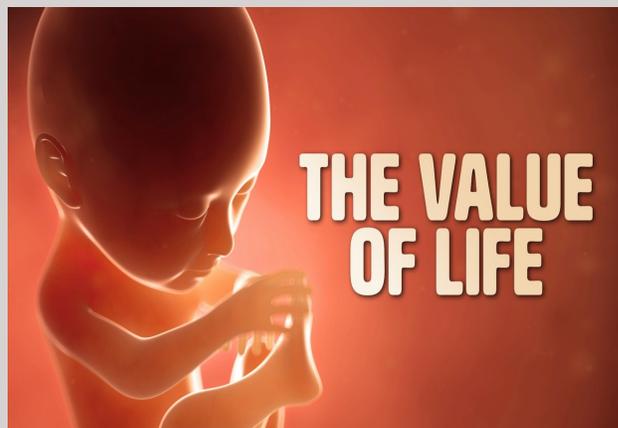
The Lord is our Shepherd, leading and guiding us. Let's pray for one another, trusting in the Lord's mercy and strength. And through the intercession of the Blessed Virgin Mary, all the Angels and Saints, may we have their help and protection.  
Sincerely yours, Monsignor George A. Majoros  
Pastor

## The New FORMED website

To join as a **new user** go to [formed.org](http://formed.org)  
Select **sign up** and then choose **I belong to a parish or organization** then type in  
St. Charles Borromeo OR 19026  
and follow the easy instructions.

If you are **already a member** of formed all you need to do is type in your email address and you are automatically signed in.

**You no longer need a password**



In this video, Dr. Tom shows us how God took time to make each one of us and how he has a big plan for each of us. After watching Dr. Tom, you will be a lover of LIFE.

## Rosary Campaign for an End to the Coronavirus

Join us online, by phone or in spirit as we pray the Rosary asking the miraculous intercession of the Blessed Virgin Mary to put an end to the coronavirus and to bring restoration to those most severely impacted by the pandemic.

Rosary in English: Monday through Thursday at 8pm. For more details and log-in, visit:

<http://www.phillyevang.org/rosary>

If you would like to be included on the Sacred Heart **e-mail chain** for important updates or emergency issues please send your e-mail address to [sacredheartchurch@rcn.com](mailto:sacredheartchurch@rcn.com)

**PRAY FOR PEACE**