

# Sacred Heart Parish

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*Partnering Parishes Sacred Heart, St. Charles Borromeo (Drexel Hill) and St. Hedwig's Chapel (Chester)*

## MASS SCHEDULE

### SUNDAY

Sacred Heart (Vigil) 4:00PM, 7:30AM

St. Hedwig Chapel 9:15AM (Rosary before Mass)

St. Charles (Vigil) 5:30PM, 10:00AM, 4:00PM

### WEEKDAYS

Sacred Heart 8:30AM Mon, Tues, Wed with the Rosary following Mass

St. Charles 8:30AM Thurs, Fri, Sat

### HOLY DAYS OF OBLIGATION

St. Charles (Vigils) 4:00 & 7:00PM, 8:30AM

Sacred Heart 12:00 Noon, 7:00PM

### SACRAMENT OF RECONCILIATION

Sacred Heart 3:00-3:45PM Saturday

St. Hedwig Chapel 9:00AM Sunday

St. Charles 4:30-5:15PM before Vigil,  
6:30-7:30PM on the Thursday before 1st Friday.

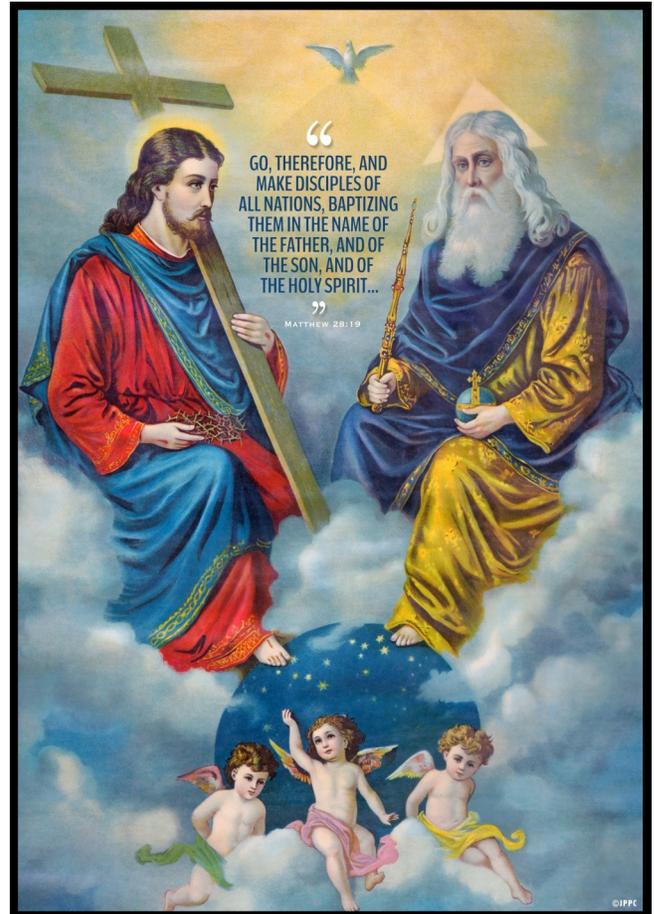
And 9:15-10:00AM on the First Saturday of the month

### FIRST FRIDAY DEVOTIONS

St. Charles

3:00PM- Chaplet of Divine Mercy

7:00P.M. – Holy Hour



*“There is one God, who has three Persons,  
Father, Son and Holy Spirit.  
Each Person is God, yet there is still only one God”*

**THE MOST HOLY TRINITY ~ MAY 30, 2021**

**Rev. Msgr. George A. Majoros, M.Div., M.S., Pastor**

*Rev. Joseph S. Zaleski, Resident; Deacon John H. Farrell*

## Masses For The Week

### Sacred Heart Church

4:00PM + Anna & John Rabatin Of Children  
**Sunday, May 30**  
7:30AM + Romeo D'Orazio Of Family

#### Monday, May 31 *Memorial Day*

9:00AM + Sook Hee Lee Of Sr. Lucia

#### Tuesday, June 1

8:30AM The Living & Deceased of Sacred Heart Parish

#### Wednesday, June 2

8:30AM + Msgr. Francis Urbanowicz Of family

#### Saturday, June 5

4:00PM + Helene & Harold Rowley Of Tom & Stella Pyfer & family

#### Sunday, June 6

7:30AM + John William Ryan Of Helene & Tom Barrett

### St. Hedwig's Chapel

#### Sunday, May 30

9:15AM + Nancy Tokorowski Of Rosemary Klecko

#### Sunday, June 6

9:15AM + Deceased members of the Zoltak Family Of Zotak family

Sacred Heart and St. Charles Borromeo Churches  
will be open Monday through Friday  
9:00A.M to 12:00 Noon

### SPONSORSHIP LETTERS

To receive a letter of Sponsorship for Baptism or Confirmation from the Pastor, one has to be an active parishioner of the parish for at least six months, be of age, have received the Sacraments of Initiation, and if married, be in a Catholic Church recognized Marriage. The Partnering Parishes of St. Charles Borromeo, Drexel Hill, St. Hedwig Chapel, Chester, and Sacred Heart, Clifton Heights, defines an "active/ participating parishioner" as one who is registered and worshipping at the parish on a regular ("weekly") basis; and who commits to a stewardship of time, talent and financial resources to help support the parish and the Church of the Archdiocese of Philadelphia. 092-2

### Mass Celebrants Weekend of May 29-30

#### Sacred Heart

4:00PM Fr. Anderson  
7:30AM Fr. Zaleski

#### St. Hedwig's Chapel

9:15AM Msgr. Majoros

#### St. Charles Borromeo

5:30PM Fr Zaleski  
10:00AM Fr. Sperger  
4:00PM Fr. Anderson



### Mass Celebrants Weekend of June 5-6

#### Sacred Heart

4:00PM Msgr. Majoros  
7:30AM Fr. Anderson

#### St. Hedwig's Chapel

9:15AM Fr. Waters

#### St. Charles Borromeo

5:30PM Msgr. Majoros  
10:00AM Msgr. Majoros  
4:00PM Fr. Zaleski



*Celebrants Are Subject To Change*

**Mass** Sunday 10:00AM  
→ **LIVESTREAM**

Visit our parish website and celebrate  
Mass with our parish community

### An Act of Spiritual Communion

My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

### Candles for the Month of June

#### **Sacred Heart**

+Ernesto Lelii & Tina Mori  
+ Henry & Stella Grassa & Edward J. Grassa  
+ Thomas McGehrin

#### **St. Hedwig**

+ Zdzislaw Stanik & Bronislaw Trzcinski



### A Prayer For Memorial Day

God of power and mercy,  
 you destroy war and put down earthly pride.  
 Banish violence from our midst and wipe away  
 our tears,  
 that we may all deserve to be called your sons  
 and daughters.  
 Keep in your mercy those men and women  
 who have died in the cause of freedom  
 and bring them safely  
 into your kingdom of justice and peace.

We ask this though Jesus Christ our Lord.  
 R/. Amen

### Forming a People of Life Faith Formation Series June 16, 7:00-8:30 PM

*Cathedral Basilica of Saints Peter and Paul, Philadelphia*

**Speaker:** Meghan Cokeley,

*Director, Archdiocesan Office for the New Evangelization*

**Topic:** "Safeguarding the Dignity of Man"

At the root of all of the Church's moral teachings – from abortion to immigration to sexuality – can be found a set of core, nonnegotiable beliefs about what it means to be human. This talk will give an overview of these core beliefs and show how they form the foundation of our Catholic position on every social issue of our day. This will equip us to speak more eloquently about our faith and explain to others how the Catholic position on any issue fundamentally preserves and protects the great splendor of our humanity.

**Details and RSVP at [cathedralphila.org/life](http://cathedralphila.org/life).**

No charge to attend; Free parking available in Cathedral lot.

# FORMED

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 Pray at Home**

To join as a **new user** go to **formed.org** Select **sign up** and then choose **I belong to a parish or organization** then type in St. Charles Borromeo OR 19026 and follow the easy instructions.

If you are **already a member** of formed all you need to do is type in your email address and you are automatically signed in.

**You no longer need a password**

## FORMED Now Memorial Day



On this great holiday, where we honor those who have fought and died for our freedom, take some time to explore the biblical roots of praying for and honoring the dead with Dr. Tim Gray and Dr. Ben Akers.

# THE MOST HOLY TRINITY

## *Reflection by Rev. Leonard N. Peterson*

Not wishing to be facetious about anything related to the pandemic that has hovered over the human landscape like a repulsive ogre for longer than a year I have a half serious complaint. I would simply like to urge the quick retirement of three phrases the Covid ushered into our expressions. None of them are improper English. But to me, they became so overused, overwrought and annoying just like that poor word “awesome” has become by the younger folk among us who use it to describe everything.

The phrases are, in no particular order: “Out of an abundance of caution;” followed by “social distancing” and “for the sake of transparency.” You surely recognize them. Maybe you’re not as bothered as I am. So be it.

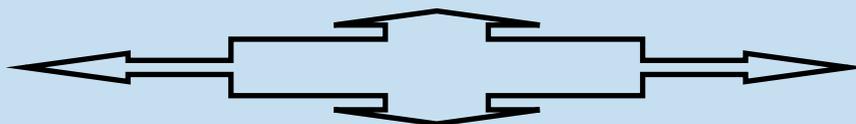
But today I will grant a certain “pardon” to that third on my list, namely “transparency.” Before Covid, the word had an innocent purpose, it defined the visual quality of items like tracing paper and clean windows. Of course politicians have used it to mean “open about my purposes” and the like. Despite their most sincere facial expressions as they say the word, prompting news outlets to search their files on the speaker. But I digress.

A wonderful fact to consider at Mass is that once upon a time there walked on this good earth a Man of distinction who personified transparency to the nth degree. Being also God personally present in an adopted human nature, He could be no less. It is He who presented the revelation of God the Supreme Being as one, but comprised of three distinct Persons. It was and is the truth about God, whether or not our puny intellects can grasp it. He would have been deceitful not to tell us. This transparency on His part has set an everlasting challenge for us. Everything remains academic and harmless until someone asks: “What does it mean?” followed by “How do I explain it?” The famous attempt to make it tenable by using a shamrock, as attributed to St. Patrick, is pure legend. So what do we do with this actual inbred curiosity of ours that prompts us to do such things as build exploratory hardware for work on Mars?

Here’s the transparent fact: we cannot explain the Trinity. But our faith in the Master who taught it guarantees its place in our creed. One wholesome deduction we can make, and one that I prefer, and am even exhilarated by, is that our Creator shared this intimate fact about Himself so that our love of Him would be based entirely on truth. He wants us to know the whole truth about Himself and nothing less. There shall be no holding back, as so often happens with purely human relationships. Once an essential element of a loved one’s background is held back from the lover, only to be revealed at a later crucial juncture, the love usually dissipates, never to be fully rekindled. The good Lord does not deal with us in any way like that.

Consider the dizzy array of pagan presumptions made in the past about what God is like. Their statues of gods with human torsos crowned with birds’ heads, or creatures more bizarre, testify more to their creativity than their grasp of truth. But that was not their fault, since they were bereft of authentic revelation. We, on the other hand, have the whole truth and nothing but our fragile grasp. The problem is that we can become indifferent or bored with it, and turn to our own idols like wealth, pleasure, or power. This great Springtime feast reminds us of what we have, and our obligation to requite the Love of Christ Jesus that gave it to us.

Blessed John Henry Cardinal Newman, one of my favorites, once wrote, “My God, the Paraclete, if I differ at all from the world, it is because You have chosen me...and have lit up the love of God in my heart. If I differ from Your saints, it is because I do not ask earnestly enough for Your grace, and for enough of it, and because I do not diligently improve what You have given me. Increase in me this grace of love.”



## FINANCIAL STEWARDSHIP

Prayerfully consider your Offertory Gift as your act of praise to God for all HE has given you.

### Sacred Heart– May 23, 2021

Sunday Envelopes	42	\$1,737.00
Loose		<u>148.00</u>
<b>Total</b>		<b>1,885.00</b>
Loose		91.00
Maintenance		40.00
Ascension		10.00

### St. Hedwig - May 23, 2021

Sunday Envelopes	18	602.00
Loose		<u>58.00</u>
<b>Total</b>		<b>660.00</b>
Maintenance		65.00
Ascension		6.00

### Weekly Offering

As we struggle to make ends meet, please prayer about what you might be able to do, given your own needs, to continue your parish support by mailing in your weekly offerings or use the electronic giving in order to keep our parish operating. If you have questions about electronic giving or have no online access, please call the Rectory Office so we can provide an answer to your questions or help you set it up for yourself.

The Lord is our Shepherd, leading and guiding us. Let's pray for one another, trusting in the Lord's mercy and strength. And through the intercession of the Blessed Virgin Mary, all the Angels and Saints, may we have their help and protection.

Sincerely yours, Monsignor George A. Majoros



### In Sympathy

Please remember the souls of the late, **JoAnne Kenney** and **Rose Ozor** who passed away to the Lord. May they find happiness with the Lord and their family and friends find consolation in Him, too.

### Calendar Club Winners

Sunday, May 23rd (\$100) – Mary Lou Strunk  
Monday, May 24th (\$50) – Harry Brooks  
Tuesday, May 25th (\$50) – Cristina Leoncio  
Wednesday, May 26th (\$50) – Mr. James J. Novak, Sr.  
Thursday, May 27th (\$50) – Joan Maslo  
Friday, May 28th (\$50) – Diane Horan  
Saturday, May 29th (\$50) – English

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**Flame of Love Holy Hour**  
**Thursday evenings**  
**6:30-7:30PM**  
**Saint Charles Borromeo**  
**Church**

*All are welcome to join as we pray for the intentions of the Immaculate Heart of Mary*



**CATHOLIC**  
**CHARITIES APPEAL**

Gifts made to the Catholic Charities Appeal will provide the necessary support to hundreds of thousands of people. These individuals are served by an array of organizations, programs, and ministries throughout the Archdiocese of Philadelphia. The beneficiaries of the Catholic Charities Appeal focus on five key areas:

- Education
- Social Services
- Evangelization, Parish and Spiritual Life
- Clergy
- Local Mission Activities



Archdiocese of Philadelphia

## Do I need to wear a mask to Church?

- ✓ Those who are **fully vaccinated** no longer need to wear a face covering or a mask. Those who are **not fully vaccinated** are strongly encouraged, but not mandated, to wear a face covering or a mask in the body of the Church.
- ✓ If you wear a face covering or mask to Church, **please remove it** before the reception of the Body of Christ at the Communion of the Mass.
- ✓ Please be **respectful** of someone's choice to wear or not wear a face covering or mask in Church.



For more information, scan the QR code or visit [archphila.org/arise](http://archphila.org/arise).