

The Partnering Parishes of Sacred Heart, St. Charles Borromeo,
and St. Hedwig's Chapel

Third Sunday of Easter

Worship Aid: April 18, 2021

Introductory Rites

Entrance

THIS DAY WAS MADE BY THE LORD

Christopher Walker

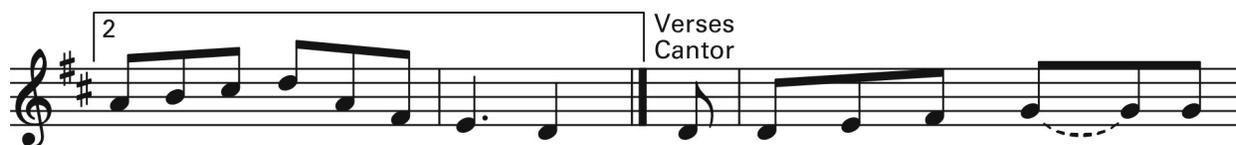
Refrain



1

This day was made by the Lord, let us re-joice, let us be glad.

2



Verses
Cantor

let us re-joice in sal - va - tion!

1. I thank you, your love is e -
2. Your hand raised me up _____ in
3. The stone which the build - ers re -
4. You o - pened the gates _____ of
5. ☩ You are my strength and my

All



1. ter - nal, you have giv - en me life. You have giv - en me life.
2. tri - umph, you have giv - en me life. You have giv - en me life.
3. ject - ed is the cor - ner - stone, _ is the cor - ner - stone. _
4. heav - en, you have giv - en me life. You have giv - en me life.
5. Sav - ior, you have giv - en me life. You have giv - en me life.



to Refrain

1-5. I will pro - claim the won - ders you do!

Text: Based on Psalm 118. Text and music © 1988, 1989, Christopher Walker.
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Gloria

GLORY TO GOD

Heritage Mass
Owen Alstott

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
you take a - way the
sins of the world, have mer - cy on us; you are seat - ed at the
sins of the world, re - ceive our prayer;
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

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Liturgy of the Word

First Reading

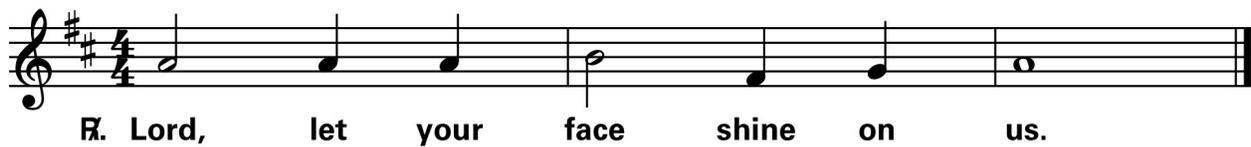
Acts of the Apostles 3:13-15, 17-19 (47B)

Peter spoke to the people and said, "I know, brothers, that you acted out of ignorance" in putting Christ to death, and that they should "Repent, therefore, and be converted, that your sins may be wiped away."

Responsorial Psalm

Psalm 4:2, 4, 7-8, 9

PSALM 4: THIRD SUNDAY OF EASTER, YEAR B



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Second Reading

1 John 2:1-5a

The love of God is perfected in those who keep the word of Christ.

Gospel Acclamation

cf. Luke 24:32

ALLELUIA NO. VIII

Owen Alstott



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Gospel

Luke 24:35-48

The disciples recounted how Jesus was made known to them in the breaking of the bread.

Profession of Faith

Instead of the Niceno-Constantinopolitan Creed, especially during Lent and Easter Time, the baptismal Symbol of the Roman Church, known as the Apostles' Creed, may be used.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.
Amen.

Apostles' Creed

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father Almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

Liturgy of the Eucharist

Preparation of the Gifts

You Satisfy the Hungry Heart

Refrain



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come give to us, O



sav - ing Lord, The bread of life to eat.

Verses



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out - poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er

D.C.



fam - 'ly, Lord, We fol - low and re - joice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in your name In truth and char - i - ty.

Text: Omer Westendorf, 1916-1997
Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922-1996
© 1977, Archdiocese of Philadelphia. Published by International Liturgy Publications

Sanctus

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a treble clef and includes a triplet of eighth notes in the first staff. The lyrics are placed below the notes, with hyphens indicating syllables across multiple notes. The piece concludes with a double bar line and repeat dots.

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Mystery of Faith

WHEN WE EAT THIS BREAD

Mass of Christ the Savior
Dan Schutte

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. It features a treble clef. The lyrics are placed below the notes, with hyphens indicating syllables across multiple notes. The piece concludes with a double bar line and repeat dots.

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Amen

AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

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Agnus Dei

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

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A Prayer for Spiritual Communion

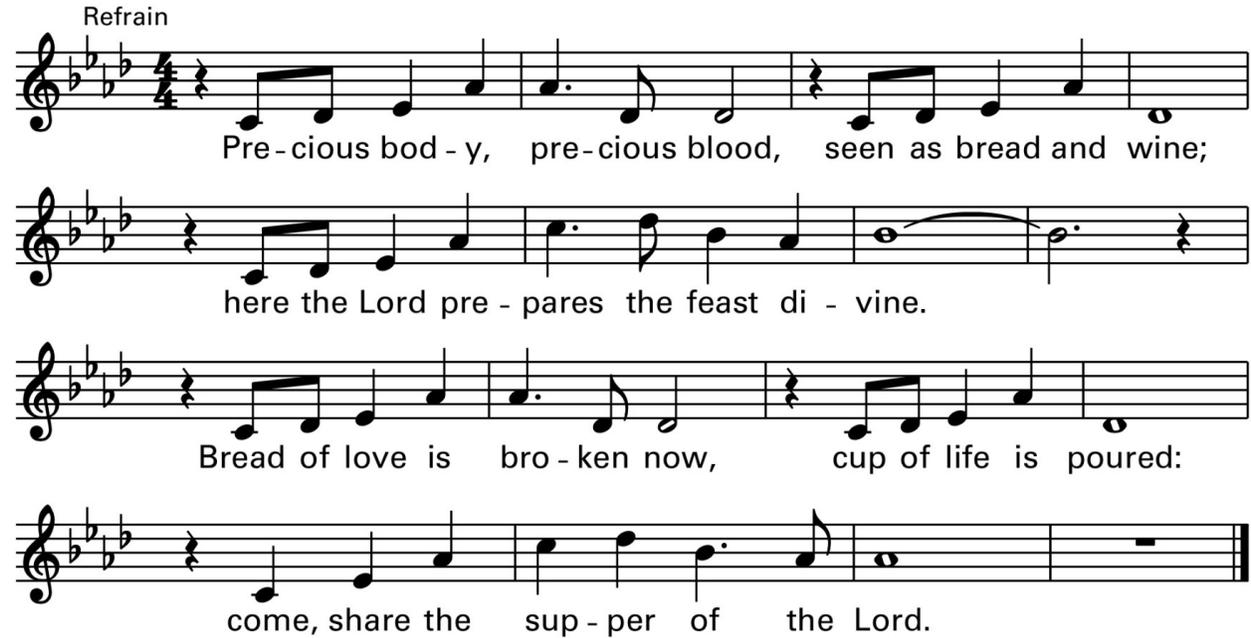
My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Hymn

THE SUPPER OF THE LORD

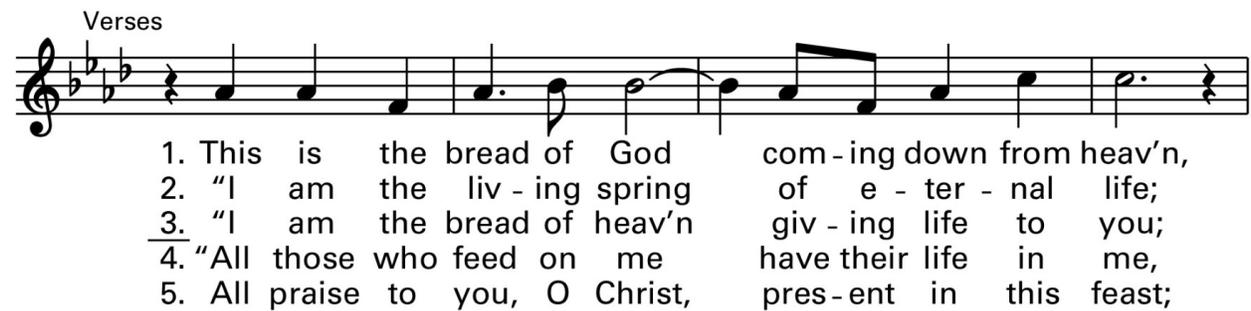
Laurence Rosania

Refrain



Pre-cious bod - y, pre-cious blood, seen as bread and wine;
here the Lord pre - pares the feast di - vine.
Bread of love is bro - ken now, cup of life is poured:
come, share the sup - per of the Lord.

Verses



1. This is the bread of God com - ing down from heav'n,
2. "I am the liv - ing spring of e - ter - nal life;
3. "I am the bread of heav'n giv - ing life to you;
4. "All those who feed on me have their life in me,
5. All praise to you, O Christ, pres - ent in this feast;



1. giv - ing life to us, to all the world.
2. you that drink from me shall not thirst a - gain."
3. you that eat this bread shall nev - er die."
4. as I have my life in the liv - ing God."
5. in this bread, we share in one life, one Lord.

to Refrain

Text: Verses 1-4 based on John 4, 6.
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Hymn of Praise

I RECEIVED THE LIVING GOD

LIVING GOD

Refrain

I re-ceived the liv - ing God, and my heart is full of
 joy. I re-ceived the liv - ing God, and my heart is full of joy.

Verses

1. Je-sus said: "I am the Bread Knead-ed long to give you life;
2. Je-sus said: "I am the Way, And my Fa - ther longs for you;
3. Je-sus said: "I am the Truth; If you fol - low close to me,
4. Je-sus said: "I am the Life Far from whom no thing can grow,

to Refrain

1. You who will par-take of me Need not ev - er fear to die."
2. So I come to bring you home To be one with him a - new."
3. You will know me in your heart, And my word shall make you free."
4. But re - ceive this liv - ing bread, And my Spir - it you shall know."

Text: 77 77 with refrain; anon. Music: Anon.

The Concluding Rites

Go forth, the Mass is end-ed, al-le - lu - ia, al - le - lu - ia.

Or:

Go in peace, al-le - lu - ia, al - le - lu - ia.

All reply:

Thanks be to God, al-le - lu - ia, al - le - lu - ia.

Recessional Hymn

AT THE LAMB'S HIGH FEAST

SALZBURG



1. At the Lamb's high feast we sing Praise to our vic -
2. Where the Pas - chal blood is poured, Death's dark an - gel
3. Eas - ter tri - umph, Eas - ter joy, Sin a - lone can



1. to - rious King, He has washed us in the tide
2. sheathes his sword; Is - rael's hosts tri - um - phant go
3. this de - stroy; From sin's pow'r do thou set free



1. Flow - ing from his o - pen side; Praise we him, whose
2. Through the wave that drowns the foe. Praise we Christ, whose
3. Souls new-born, O Lord, in thee. Hymns of glo - ry,



1. love di - vine Gives his sa - cred Blood for wine, Gives his
2. blood was shed, Pas - chal vic - tim, Pas - chal bread; With sin -
3. songs of praise, Fa - ther, un - to thee we raise: Ris - en



1. Bod - y for the feast, Christ the vic - tim, Christ the priest.
2. cer - i - ty and love Eat we man - na from a - bove.
3. Lord, all praise to thee With the Spir - it ev - er be.

Text: 77 77 D; *Ad regias Agni dapes*; Latin, 4th cent.; tr. by Robert Campbell, 1814-1868, alt.
Music: Jakob Hintze, 1622-1702; adapt. by Johann Sebastian Bach, 1685-1750.

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