

The Partnering Parishes of Sacred Heart, St. Charles Borromeo,
and St. Hedwig's Chapel

12th Sunday in Ordinary Time

Worship Aid: June 20, 2021

Introductory Rites

Entrance Hymn

HOLY, HOLY, HOLY

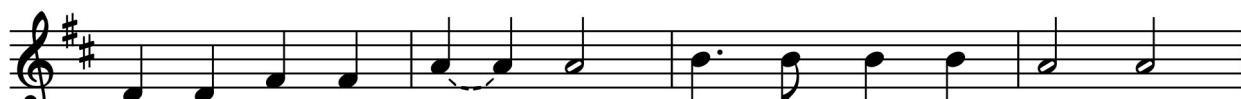
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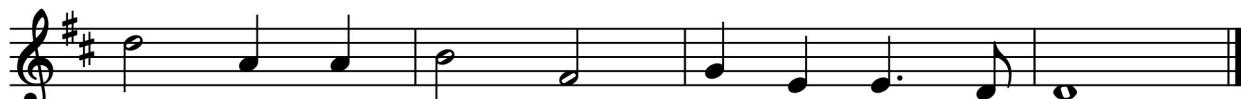
1. Ho - ly, Ho - ly, Ho - ly! Lord ____ God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore thee,
3. Ho - ly, Ho - ly, Ho - ly! Though the dark-ness hide thee,
4. Ho - ly, Ho - ly, Ho - ly! Lord ____ God Al - might - y!



1. Ear - ly in the morn - ing our song shall rise to thee:
2. Cast - ing down their gold - en crowns a - round the glass - y sea;
3. Though the eye made blind by sin thy glo - ry may not see,
4. All thy works shall praise thy Name, in earth, and sky, and sea;



1. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,
2. Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
3. On - ly thou art ho - ly; there is none be - side thee,
4. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,



1. God in three Per - sons, bless - ed Trin - i - ty.
2. Who was, and is, and ev - er - more shall be.
3. Per - fect in pow'r, in love, and pur - i - ty.
4. God in three Per - sons, bless - ed Trin - i - ty.

Text: 11 12 12 10; Reginald Heber, 1783–1826, alt. Music: John B. Dykes, 1823–1876.

Gloria

GLORY TO GOD

*Heritage Mass
Owen Alstott*

Glo - ry to God in the high - est, and on earth peace to
people of good will. We praise you, we bless you, we a - dore you,
we glo - ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the
sins of the world, have mer - cy on us; you are seat-ed at the
sins of the world, re - ceive our — prayer;
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

Liturgy of the Word

First Reading

Job 38:1, 8-11 (95B)

God reminded Job of His might by asking Job to recall it was God who made the seas and who can still the waves.

Responsorial Psalm

Psalm 107:23-24, 25-26, 28-29, 30-31

PSALM 107: 12TH SUNDAY IN ORDINARY TIME, YEAR B

R. Give thanks to the Lord, his love is ev - er - last - ing.

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Text: © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL).

Second Reading

2 Corinthians 5:14-17

Christ died for all, "so that those who live might no longer live for themselves but for Him who for their sake died and was raised."

Gospel Acclamation

Luke 7:16

GOSPEL ACCLAMATION: ALLELUIA NO. V

R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Gospel

Mark 4:35-41

Christ stilled the stormy waters while sailing with His disciples.

Profession of Faith

Instead of the Niceno-Constantinopolitan Creed, especially during Lent and Easter Time, the baptismal Symbol of the Roman Church, known as the Apostles' Creed, may be used.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.
Amen.

Apostles' Creed

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father Almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

Liturgy of the Eucharist

Offertory Hymn

AMAZING GRACE

NEW BRITAIN



2. 'Twas grace that taught my heart to fear, And grace my
3. The Lord has prom - ised good to me, His word my
4. Through man - y dan - gers, toils, and snares, I have al -
5. When we've been there ten thou - sand years, Bright shin - ing



Text: CM; verses 1–4, John Newton, 1725–1807; verse 5, anon., fr. A Collection of Sacred Ballads, 1790.
Music: Columbian Harmony, 1829.

Sanctus

HOLY

Mass of Christ the Savior
Dan Schutte

The musical notation consists of four staves of music in G major, common time. The lyrics are integrated into the music. Measure 1: "Ho - ly, Ho - ly, Ho - ly Lord" (ending with a fermata). Measure 2: "God of hosts. Heav-en and". Measure 3: "earth are full, are full of your glo - ry. Ho - san - na! Ho -". Measure 4: "(Fine) Ho - san - na! Ho - san - na in the high - est. Bless - ed is". Measure 5: "san - na! Ho - san - na in the name of the Lord. Ho -". Measure 6: "he who comes, who comes in the name of the Lord. Ho -". Measure 7: (continuation of the melody).

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Mystery of Faith

WHEN WE EAT THIS BREAD

Mass of Christ the Savior
Dan Schutte

The musical notation consists of two staves of music in G major, common time. The lyrics are integrated into the music. Measure 1: "When we eat this Bread and drink this Cup, we pro -". Measure 2: "claim your Death, O Lord, un - til you come a - gain.". Measure 3: (continuation of the melody).

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Amen

AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

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Agnus Dei

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

Lamb of God, you take a-way the sins of the world, have mercy on us. world, grant us peace.

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A Prayer for Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Hymn

BE NOT AFRAID

Bob Dufford, SJ

Verse 1

1. You shall cross the barren desert, but you shall not die of
thirst. You shall wander far in safety though you do not know the
way. You shall speak your words in foreign lands and all will un-der-
1. stand. You shall see the face of God and live.

Refrain

Be not afraid. I go before you always. Come fol-low
me, and I will give you rest.

1, 2 to Vss 2, 3 | Final 2

Verse 2

2. If you pass through raging waters in the sea, you shall not
drown. If you walk amid the burning flames, you shall not be
harmed. If you stand before the pow'r of hell and death is at your
side, know that I am with you through it all.

to Refrain

Text: Based on Isaiah 43:2-3; Luke 6:20ff. Text and music © 1975, 1978, Robert J. Dufford, SJ, and OCP.
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BE NOT AFRAID (CONT. 2)

Verse 3

The musical notation consists of three staves of music in G major (one sharp) and common time. The first staff begins with a rest followed by a eighth note. The second staff begins with a quarter note. The third staff begins with a half note. The lyrics for the first part of Verse 3 are: "3. Bless-ed are your poor, for the king-dom shall be theirs. Blest are you that". The music continues with a second part of Verse 3: "3. weep and mourn, for one day you shall laugh. And if wick-ed tongues in-sult and". The final part of Verse 3 concludes with the lyrics: "3. hate you all be-cause of me, bless-ed, bless-ed are you!" and a melodic line that ends with a fermata over the last note, labeled "to Refrain".

[Continued next page]

Recessional Hymn

HOW CAN I KEEP FROM SINGING

ENDLESS SONG

Verses

1. My life flows on in end - less song; A -
 2. Through all the tu - mult and the strife, I
 3. What though the tem - pest 'round me roar, I
 4. When ty - rants trem - ble, sick with fear, And
 5. The peace of Christ makes fresh my heart, A

1. bove earth's lam - en - ta - tion. I hear the real though
 2. hear that mu - sic ring - ing; It sounds and ech - oes
 3. hear the truth it liv - eth. What though the dark - ness
 4. hear their death knells ring - ing; When friends re - joice both
 5. foun - tain ev - er spring-ing. All things are mine since

1. far - off hymn That hails a new cre - a - tion.
 2. in my soul; How can I keep from sing-ing?
 3. 'round me close, Songs in the night it giv - eth.
 4. far and near, How can I keep from sing-ing?
 5. I am his; How can I keep from sing-ing?

Refrain

No storm can shake my in-most calm, While to that rock I'm

cling-ing. Since Love is Lord of heav-en and earth,

How can I keep from sing-ing?

Text: 87 87 with refrain; attr. to Robert Lowry, 1826–1899, alt.; verse 3, Doris Plenn. Music: Quaker Hymn; attr. to Robert Lowry.

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